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**From:** CN=Phil North/OU=R10/O=USEPA/C=US  
**Sent:** Thur 4/7/2011 8:30:37 PM  
**Subject:** Fw: 2011 SW Alaska Salmon Science Symposium details/updates  
[www.marineadvisory.org](http://www.marineadvisory.org)

I think I told you all that this was Wednesday. It is Thursday. If we are working I plan to go up on Wednesday afternoon and attend the evening session. Anyone is welcome to ride along. I will come back on Friday.

----- Forwarded by Phil North/R10/USEPA/US on 04/07/2011 12:28 PM -----

**From:** Katrina\_Mueller@fws.gov  
**To:** Katrina\_Mueller@fws.gov, Phil\_Brna@fws.gov  
**Date:** 04/07/2011 12:13 PM  
**Subject:** 2011 SW Alaska Salmon Science Symposium details/updates

Just a reminder and some updates:

The entire symposium will take place in room/space 4 at the Egan Convention Center in Anchorage (555 W. Fifth Avenue).

Videoconferencing sites for the university system include: Fairbanks (Butrovich 204 UAF), Juneau (Lena Point, Room 301) and Dillingham (room 145 Bristol Bay Campus)

We are still determining if we will be able to get videoconferencing out to the USFWS field offices and refuges. Someone will be in touch with folks about that next week. In the event of a government shut down, the event will continue as planned but these USFWS facilities will be closed. We are planning on taping the event.

Please see the attached agenda for details about each session. Here's a summary:

Wednesday, April 13:  
7-9pm: public presentation

Thursday, April 14:  
8-8:20: sign-in and refreshments  
8:30-noon: presentations  
noon-1pm: lunch (box lunch provided)  
1-5pm: panel discussion  
\*7-9pm: Please join us at the Anchorage Museum at the Rasmuson Center for an exhibit opening reception and presentation: "Sailing for Salmon: 125 Years of Commercial Fishing in Bristol Bay."

More information including speaker bios is available here: [www.marineadvisory.org](http://www.marineadvisory.org)

(See attached file: parking\_map.pdf) (See attached file: 2011 SW Salmon symposium agenda.pdf)

Katrina  
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North/R10/USEPA/US] [attachment "2011 SW Salmon symposium agenda.pdf" deleted by Phil  
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